

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	K.D. INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132890
3	SCHOOL CODE (IF APPLICABLE)	61166
4	COMPLETE ADDRESS WITH PIN CODE	NH-9,NEAR SHIV PETROL PUMP,KHERA,PILKHUWA, HAPUR, UTTAR PRADESH - 245304
5	PRINCIPAL NAME	MRS. REENA SINGH
6	PRINCIPAL QUALIFICATION	MA,B.ED
7	SCHOOL EMAIL ID	kd_international@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7533944000

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://kdispilkhua.in/docs/affiliation.pdf">http://kdispilkhua.in/docs/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://kdispilkhua.in/docs/society_registration.pdf">http://kdispilkhua.in/docs/society_registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://kdispilkhua.in/docs/Noc.pdf">http://kdispilkhua.in/docs/Noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://kdispilkhua.in/docs/BSA_RECOGNITION.pdf">http://kdispilkhua.in/docs/BSA_RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://kdispilkhua.in/docs/building_safety.pdf">http://kdispilkhua.in/docs/building_safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://kdispilkhua.in/docs/Fire_safety_Noc.pdf">http://kdispilkhua.in/docs/Fire_safety_Noc.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://kdispilkhua.in/docs/DEO_certificate.pdf">http://kdispilkhua.in/docs/DEO_certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://kdispilkhua.in/docs/Health_sanitation_water.pdf">http://kdispilkhua.in/docs/Health_sanitation_water.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://kdispilkhua.in/docs/FEE_STRUCTURE.pdf">http://kdispilkhua.in/docs/FEE_STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://kdispilkhua.in/docs/ACADEMIC_CALENDER_21_22.pdf">http://kdispilkhua.in/docs/ACADEMIC_CALENDER_21_22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://kdispilkhua.in/docs/SCHOOL_MANAGEMENT_COMMITTEE.pdf">http://kdispilkhua.in/docs/SCHOOL_MANAGEMENT_COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://kdispilkhua.in/docs/PTA.pdf">http://kdispilkhua.in/docs/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://kdispilkhua.in/docs/LAST_RESULT.pdf">http://kdispilkhua.in/docs/LAST_RESULT.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. REENA SINGH

2	TOTAL NO. OF TEACHERS	14
	PGT	0
	TGT	6
	PRT	6
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	PREETI SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHEHZAD KHAN

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	13	12	92.3	GOOD

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9606.17
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=-IAISrYnd2s">https://www.youtube.com/watch?v=-IAISrYnd2s</a>